Registration No.

UNACCO SCHOOL Excellence in Education

 $\begin{array}{c} \text{Meitram, Imphal West,} \quad \text{Manipur- } 795140 \\ \quad \text{Phone No.: } 8414966342 \end{array}$

APPLICATION FOR REGISTRATION

ACADEMIC SESSION,

To affix one recent passport size photograph of the student.

| Name | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------|-----------|----|--------|------|-------------------------------|----------------------|-------------|-------------|-------------------------------|---------|-----------|--------|--------|-------|------|-------------|-------|------|------|----|
| Date of Date | e | Mont | th | | Year | | | Place | of Birth | | | | | | | | G | ende | er F | | M |
| Birth | | | | | | | | 1 1400 | OI BII (III | | | | | | | | | | | | |
| Present school with Address & contact no. I act school attended with Standard in which admission is sought | | | | | | | | | | | | | | | | | | | | | |
| Last school at Address & cor | | | | | | | | | | | | | | | | aum | 5510 | 11 15 | soug | 3111 | |
| Particular Aca (Please specify s | | | | e stud | ent: | | | | | | | | | | | | | | | | |
| Other interests of the student: e.g. Art, Music, sports (Please specify standard & interest) | | | | | | | | | | | | | | | | | | | | | |
| Any academic difficulties: e.g. dyslexia | | | | | | | | | | | | | | | | | | | | | |
| | FAMILY INFORMATION | | | | | | | | | | | | | | | | | | | | |
| Father's Name | e | | | | | Educational Qualifications | | | | | | | | | | | | | | | |
| Profession | | | | | | | Contact No. & e-mail | | | | | | | | | | | | | | |
| Mother's Nam | ne | | | | | | | | | Educational Qualifications | | | | | | | | | | | |
| Profession | | Cor | | | | | ntac | t No. & | & e-mail | nail | | | | | | | | | | | |
| Permanent Address (Hom | ne) | | | | | | | | | | | | | | | | | | | | |
| Address for corresponden | ce | Phone No. | | | | | | | | | | | | | | | | | | | |
| Siblings of applicant (if a | f | | | | | | | | | | | | S | td. & | Sec. | | | | | | |
| REFEREE'S INFORMATION: | | | | | | | | | | | | | | | | | | | | | |
| | Name | | | | | | | | | | Address | | | | | | Contact No. | | | |). |
| | | | | | | | | | | | | | | | | | | | | | |
| Mode of Transportation: • School • Own Type of Student • Day Scholar • Boarder | | | | | | | | | | | | | | | | | | | | | |
| <u>UNDERSTANDING</u> | | | | | | | | | | | | | | | | | | | | | |
| I understand and agree that the registration of my ward does not guarantee admission to the school and that the registration fee is neither transferable nor refundable. | | | | | | | | | | | | | | ol and | | | | | | | |
| Signature | | | | | | | | | | | | | Date | | | | | | | | |
| Name | | | | | | | | | | | |] | Relati | ion to | the w | vard | | | | | |
| | | | | | | FO | <u>R (</u> | <u>)FFI</u> | CE US | SE C | ON: | <u>LY</u> | | | | | | | | | |
| 1) Date of | Regis | tration | | | | | | Rece | ipt No. | | | | | | | | | | | | |
| 2) Signatures of a. (Admin) b. (Academic) | | | | | | | | | | | | | | | | | | | | | |
| Report: | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | |